

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

In Re:	Case No.:	<u>23-18289/ABA</u>
Camron Paige	Chapter:	<u>7</u>
	Judge:	<u>ABA</u>

---

**NOTICE OF PROPOSED ABANDONMENT**

---

JOSEPH D. MARCHAND, TRUSTEE in this case proposes to abandon property of the estate described below as being of inconsequential value. If you object to the abandonment, you must file a written objection with the Clerk of the United States Bankruptcy Court and serve it on the party named below not later than 7 days before the hearing date.

Address of the Clerk:	Clerk of the United States Bankruptcy Court U.S. Post Office & Court House PO Box 2067, 401 Market Street Camden, NJ 08101-2067
-----------------------	--

If an objection is filed, a hearing will be held before the Honorable Andrew B. Altenburg, Jr. on February 13, 2024 at 10:00 a.m. at the United States Bankruptcy Court, Courtroom no. 4B. (Hearing date must be at least 28 days from the date of this notice). If no objection is filed, the abandonment shall take effect on entry by the clerk of a Certification of No Objection.

Description and value of property:	Real Property: 817 Union Landing Road Cinnaminson, NJ FMV - \$170,000.00-\$180,000.00
------------------------------------	--

Liens on property:	Shellpoint - \$217,066.00
--------------------	---------------------------

Amount of equity claimed as exempt:	\$27,900.00
-------------------------------------	-------------

Objections must be served on, and requests for additional information directed to:

Name: /s/ Joseph D. Marchand, Chapter 7 Trustee  
Address: 106 Hickory Court, Mullica Hill, NJ 08062  
Telephone No.: (856) 451-7600

In re:  
Camron T. Paige  
Debtor

Case No. 23-18289-ABA  
Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0312-1  
Date Rcvd: Jan 11, 2024

User: admin  
Form ID: pdf905

Page 1 of 2  
Total Noticed: 22

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 13, 2024:

Recip ID	Recipient Name and Address
db	Camron T. Paige, 817 Union Landing Rd, Cinnaminson, NJ 08077-2005
520031288	Alexis Paige, 817 Union Landing Rd, Cinnaminson, NJ 08077-2005
520031291	+ NJ American Water, 1 Water Street, Camden, NJ 08102-1658
520031297	+ SUNNOVA ENERGY CORPORA, 24 GREENWAY PLZ STE 1515, HOUSTON, TX 77046-2452
520031303	WEBBANK/ONEMAIN/FIS, PO BOX 31535TA-74, TAMPA, FL 33631

TOTAL: 5

### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: usanj.njbankr@usdoj.gov	Jan 11 2024 20:42:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+ Email/Text: ustpreion03.ne.ecf@usdoj.gov	Jan 11 2024 20:42:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
520031287	+ Email/Text: BankruptcyNotices@Achieve.com	Jan 11 2024 20:42:00	ACHIEVE PERSONAL LOANS, 1875 S GRANT ST STE 400, SAN MATEO, CA 94402-2676
520031289	+ Email/Text: netcreditbnc@enova.com	Jan 11 2024 20:43:30	NETCREDIT/TABLOC, 175 W JACKSON BLVD, CHICAGO, IL 60604-2615
520031290	Email/Text: csc.bankruptcy@amwater.com	Jan 11 2024 20:43:00	New Jersey American Water, Po Box 371331, Pittsburgh, PA 15250-7331
520089334	+ Email/Text: ecfbnc@aldridgepite.com	Jan 11 2024 20:42:00	NewRez LLC d/b/a Shellpoint Mortgage Servicing, c/o Jenelle C. Arnold, ALDRIDGE PITE, LLP, 8880 Rio San Diego Drive, Suite 725, San Diego, CA 92108-1619
520031292	+ Email/PDF: cbp@omf.com	Jan 11 2024 20:50:44	ONEMAIN, PO BOX 1010, EVANSVILLE, IN 47706-1010
520031293	+ Email/Text: bankruptcy1@pffcu.org	Jan 11 2024 20:42:00	POLICE AND FIRE FEDE, 3333 STREET RD, BENSALEM, PA 19020-2022
520031294	^ MEBN	Jan 11 2024 20:40:44	PSE & G, Po Box 14444, New Brunswick, NJ 08906-4444
520031295	+ Email/Text: ebn_bkrt_forms@salliemae.com	Jan 11 2024 20:42:00	SALLIE MAE BANK INC, PO BOX 3229, WILMINGTON, DE 19804-0229
520031296	+ Email/Text: mtgbk@shellpointmtg.com	Jan 11 2024 20:42:00	SHELLPOINT MORTGAGE, 75 BEATTIE PL STE 300, GREENVILLE, SC 29601-2138
520031298	+ Email/PDF: ais.sync.ebn@aisinfo.com	Jan 11 2024 21:02:01	SYNCB/HOME DESIGN HVAC, C/O PO BOX 965036, ORLANDO, FL 32896-0001
520031299	+ Email/PDF: ais.sync.ebn@aisinfo.com	Jan 11 2024 21:02:18	SYNCB/PC RICHARD, PO BOX 965036, ORLANDO, FL 32896-5036

District/off: 0312-1

User: admin

Page 2 of 2

Date Rcvd: Jan 11, 2024

Form ID: pdf905

Total Noticed: 22

520031300	+ Email/PDF: ais.sync.ebn@aisinfo.com	Jan 11 2024 21:13:40	SYNCB/PC RICHARDS, PO BOX 71757, PHILADELPHIA, PA 19176-1757
520031301	+ Email/PDF: ais.sync.ebn@aisinfo.com	Jan 11 2024 20:51:17	SYNCB/SCORE REWARDS DC, PO BOX 965005, ORLANDO, FL 32896-5005
520031302	+ Email/Text: GenesisFS@ebn.phinsolutions.com	Jan 11 2024 20:43:00	TBOM - GENESIS RETAIL, PO BOX 4499, BEAVERTON, OR 97076-4499
520031304	Email/Text: bankruptcy_notices@wgresorts.com	Jan 11 2024 20:41:00	WESTGATE RESORTS LTD, 5601 WINDHOVER DR, ORLANDO, FL 32819

TOTAL: 17

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 13, 2024

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 10, 2024 at the address(es) listed below:

Name	Email Address
Anne Marie Aaronson	on behalf of Creditor Police and Fire Federal Credit Union aaronson@dilworthlaw.com ctomlin@dilworthlaw.com;mdolan@dilworthlaw.com
Brian C. Nicholas	on behalf of Creditor NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING bnicholas@kmlawgroup.com bkgroup@kmlawgroup.com
Eric J Clayman	on behalf of Debtor Camron T. Paige Eric@Clayman-Law.com CLAYMANLAWLLC@jubileebk.net
Joseph Marchand	jdmarchand@comcast.net jdmarchand@comcast.net;jmarchand@ecf.axosfs.com
U.S. Trustee	USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5